

REGISTER HERE BY 6 PM ON MAY 9!

One person per form and please print.

LAST NAME _____ FIRST NAME _____

AFFILIATION _____ COUNTY _____

STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ SPECIAL NEEDS _____

E-MAIL _____ DO NOT INCLUDE ME ON THE PARTICIPANT LIST

REGISTERING FOR MULTIPLE DAYS? DO THAT HERE!

This is your Basic Registration. If you qualify for one of our discounts, you'll find it below at Check Out. If not a member, join at Check-Out and qualify for member fees immediately!

I AM REGISTERING FOR THURSDAY, MAY 17: \$155 _____

Includes continental breakfast, AM & PM beverages, box lunch, sessions, Opening Reception & Vendors' Showcase.

Add "E. Lansing Houses of Worship" Bus/Walking Tour \$20 _____

Add "Campus Archaeology" Twilight Bus/Walking Tour \$15 _____

I AM REGISTERING FOR FRIDAY, MAY 18: \$155 _____

Includes continental breakfast, AM & PM beverages, box lunch, sessions, keynote.

Add "E. Lansing Mid-Century Modern" Bus/Walking Tour \$25 _____

Add "E. Lansing and MSU" Bus/Walking Tour \$20 _____

Add Awards Reception & Ceremony \$25 _____

I AM REGISTERING FOR SATURDAY, MAY 19

To qualify for Saturday pricing, you must register for at least one more day above.

CHOOSE ONE:

"Thorny Questions of Historic Significance" \$25 _____

Includes continental breakfast, in-seat session, all-morning beverages.

"County Seats to Capitals" Bus/Walking Tour \$90 _____

Includes continental breakfast, bus travel, AM & PM breaks, box lunch.

YOUR SUB-TOTAL FOR BASIC REGISTRATION: = \$ _____

REGISTRATION CHECK OUT!

Does one of the following discounts apply to you? (Limit to 1) If so, multiply your Basic Registration above by the percentage shown and subtract!

MHPN Member registering by close of April 11: SUBTRACT 25% (x .25) - _____

MHPN Member registering after April 11: SUBTRACT 10% (x .10) - _____

Student and 60+ registering by close of April 11: SUBTRACT 50% (x .50) - _____

Student and 60+ registering after April 11: SUBTRACT 35% (x .35) - _____

Presenters subtract their session/tour days; then,

for added days, and when registering at any time: SUBTRACT 50% (x .50) - _____

Donor at \$1,000+ and Scholar registering any time: SUBTRACT 100% (x 1.0) - _____

NOT A MEMBER?

Pay 1-Yr Basic @ \$45 / Student and 60+ @ \$25, to qualify for discounts + _____

I WOULD LIKE TO ADD A GIFT TO THE MHPN: + _____

PAY THIS TOTAL: = \$ _____

... OR DOING A LA CARTE TICKETING? DO THAT HERE!

If you register to the left, do not buy a la carte tickets here!

DISCOUNTS DO NOT APPLY ON INDIVIDUAL TICKETS.

THURSDAY CHOOSE ALL THAT APPLY:

Box Lunch (no program) \$15 _____

Houses of Worship Tour \$40 _____

Introducing MISHPO \$20 _____

Federal Tax Credits 101 \$20 _____

Reception (cash bar) & Showcase FREE _____

MSU Archaeology Twilight Tour \$30 _____

FRIDAY CHOOSE ALL THAT APPLY:

Mid-Century Modern Tour \$50 _____

Incentives for Preservation \$85 _____

Box Lunch (no program) \$15 _____

Keynote Address FREE _____

E. Lansing & MSU Tour \$40 _____

Contribution of Easements \$20 _____

Got Archaeology? \$20 _____

Awards Evening \$35 _____

SATURDAY SELECT ONE:

Questions of Historic Significance \$30 _____

County Seats to Capitals Tour \$125 _____

PAY THIS TICKET TOTAL: = \$ _____

... OR ARE YOU A VENDOR? REGISTER HERE!

For up to 2 people on Thursday and Friday, includes continental breakfast, lunch, AM & PM beverages, sessions. Opening Reception and Vendors' Showcase on Thursday and Keynote on Friday also included. See "Important Registration Details" on opposite page for more.

MHPN Member **PAY \$160** _____

Non-Member; 1 yr member inc **PAY \$210** _____

Donor (see booth discount on pg 38) **PAY** _____

I need (circle one) 0, 1, 2 tables. I need electricity YES ___ NO ___

Second person's name, if applicable (no additional form needed): _____

THEN EVERYBODY PAYS HERE!

If one payment is made for several registrants, complete a separate form for each person and submit together.

THREE CHOICES FOR REMITTANCE. Please check one:

1. CHECK # _____ made payable to "MHPN" 2. PO # _____ 3. CREDIT CARD: VISA _____ MASTERCARD _____ DISCOVER _____

CARD NUMBER _____ REQUIRED: Expiration (mm/yy) _____ / _____ and CVV _____

NAME ON CARD: _____ YOUR SIGNATURE: _____

MHPN FED TAX #38-2878515

MAIL OR FAX THE REGISTRATION FORM WITH CHECK, PURCHASE ORDER, OR CHARGE CARD INFORMATION TO:
THE MICHIGAN HISTORIC PRESERVATION NETWORK, 313 CÉSAR E. CHÁVEZ AVENUE, LANSING, MICHIGAN 48906 / FAX: (517) 371-9090