



# Michigan Historic Preservation Network

## 2022 Preservation Awards

**Nomination Deadline: Wednesday, February 9, 2022**

**Awards Presentation Ceremony: May 13, 2022**

### AWARD CATEGORIES

#### **Building Award**

Awarded to an outstanding building preservation project completed within the past three years. The project may be a restoration or rehabilitation, must include exterior rehabilitation work and may also involve interior work.

#### **Tax Credit Project Award**

Awarded to an outstanding building preservation project completed within the past three years that included qualified use of federal and/or state tax credit programs. The project may be a restoration or rehabilitation, must include exterior rehabilitation work and may also involve interior work.

#### **Cultural Landscape Award**

Awarded to an outstanding cultural landscape preservation project completed in the last three years. Cultural landscapes can include a wide range of places ranging from gardens, parks, heritage areas or corridors, scenic byways and thousand-acre rural landscapes, to quaint homesteads and front yards. The nominated project should be a restoration of an existing historic landscape or the preservation of a landscape of historical or cultural significance.

#### **Preservation Gem Award**

Awarded to an outstanding preservation project completed within the last three years that includes a restoration or rehabilitation of an element of a building, or of a structure or an object: for example, a front porch, major window rehabilitation, single interior room, commercial facade, theater marquee or similar building element, or of a structure or object, or other project that does not include a complete building or landscape rehabilitation.

#### **Citizen Award**

Awarded to an outstanding individual who, through personal effort and/or involvement in historic preservation projects, has made a significant contribution to the preservation of Michigan's heritage.

#### **Community Award**

Awarded to a community; e.g. neighborhood association, business preservation group, historical society, etc., that has engaged in a comprehensive plan for historic preservation related projects.

#### **Government/ Institution Award**

Awarded to agencies, municipalities and/or institutions who by their actions have accomplished significant positive changes in the historic preservation climate and activity in the State of Michigan.

## JUDGING CRITERIA

The award nominations are evaluated by the Awards Committee, made up of members of the current Michigan Historic Preservation Network Board of Directors and emeriti Board Members, which will review the nominations for the degree to which the project, or the citizen's, community's, or institution's contribution, has:

- 1) Made a positive impact on historic preservation in their/its community or the State as a whole; and
- 2) Affected other communities, projects or individuals; and
- 3) Been deemed a success locally and/or statewide; and
- 4) Adhered to the Secretary of the Interior's Standards for the Treatment of Historic Properties, where applicable (the Standards are available at <https://www.nps.gov/tps/standards.htm>);

The jury will evaluate each nomination on its individual merit. The jury reserves the right to make multiple awards, or no award, in each category, and to nominate projects it deems worthy of awards.

## NOMINATION PROCEDURES

Please read the judging criteria, above, and follow the directions below carefully. The jury reserves the right to reject any and all submissions that do not adhere to the following requirements:

- 1) Nominations should be submitted at [www.mhpn.org/historic-preservation-awards/](http://www.mhpn.org/historic-preservation-awards/). **DO NOT** email or otherwise send electronic or paper copies of submission materials.
- 2) If you are submitting nominations in multiple categories, please submit a separate nomination and supporting documentation for **each** nomination.
- 3) Complete the form below.
- 4) Submit the completed application, photos and supporting documents using the submit button at [www.mhpn.org/historic-preservation-awards/](http://www.mhpn.org/historic-preservation-awards/)

## APPLICATION

**\*\*All Items Required for all Submissions**

### **Part 1: Nominee and Contact Information**

#### **Building, Tax Credit, Cultural Landscape, or Preservation Gem Award Only**

**Note:** Because historic preservation projects are by their nature collaborative, MHPN presents these awards to the **project**, not to any individual entity (developer, architect, etc.). Award plaques will include the name of the project only, but project partners will be recognized at the awards ceremony and in media where appropriate.

1. Award Category:

2. Building Information

Official name of the building, landscape or project:

(e.g. "Borden Creamery Building" or "Michigan Theatre Cupola Restoration") Address:

City:

State:MI Zip:

3. Building or Resource Owner Information

(Enter owner information, not information of non-owner nominator or project participant.)

Name:

Contact Name (if company/organization):

Address:

City: State: Zip:

Phone: Email:

4. Nominator

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

5. Reference Contacts:

(Contacts who may be contacted for additional information.)

A. Reference 1

Name:

Company/Organization:

Address:

City: State: Zip:

Phone Email:

B. Reference 2

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

6. Project Partners:  
(owner, developer, architect(s), general contractor, specialty contractors or consultants, and/or others who contributed)

A. Partner 1

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

B. Partner 2

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

C. Partner 3

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

D. Partner 4

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

E. Partner 5

Name:

Company/Organization:

Address:

City: State: Zip:

Phone: Email:

## Citizen, Community, or Government/Institution Award Only

1. Award Category:

2. Person/Organization Nominated for Award

Name:

Company/Organization:

Address:

City:

State:

Zip:

Phone:

Email:

3. Project or Achievement:

(e.g. "Implementing a Preservation Plan" or "Her Preservation Activism in Ann Arbor, Michigan." The phrase should be no more than 10-12 words in length).

4. Location:

(The name of the community or communities in which the project or achievement took place.)

5. Nominator

Name:

Company/Organization:

Address:

City:

State:

Zip:

Phone:

Email:

5. Reference Contacts:

(Contacts who may be contacted for additional information.)

A. Reference 1

Name:

Company/Organization:

Address:

City:

State:

Zip:

Phone:

Email:

B. Reference 2

Name:

Company/Organization:

Address:

City:

State:

Zip:

Phone:

Email:

## Part II: Narrative, Photographs, and Supporting Documentation

### All Applicants

#### Specific Category Requirements

**Building, Tax Credit, Cultural Landscape, or Preservation Gem Award:** The narrative should include the building or landscape size, age, style and history of use, the building/landscape owner and tenants, the work done, financing (information on financing is **required** for Tax Credit Award nominations), local or state assistance received, and any other special design considerations.

**Describe how the project met the Secretary of the Interior's Standards.** Photographs **MUST** show both before and after conditions; historic images are **strongly** encouraged.

**Citizen Award:** The narrative should note organizations of which the nominee is a member, tenure or leadership positions held, and a list of accomplishments in historic preservation that were directly attributable to the nominee. Supporting documentation such as media articles or support letters are extremely helpful. Photographs should include a closeup (head and shoulders) shot of the nominee and other relevant images related to the person's achievements.

**Community Award:** The narrative should include the goals of the community or association, etc. and how these goals were accomplished. Supporting documentation may include listings of public hearings or other informational meetings held, lists of publications distributed with copies attached, and before and after photographs of community rehabilitation projects, as applicable.

**Government/Institution Award:** The narrative should include detailed documentation showing the government or institution's accomplishments and/or involvement in historic preservation-related activities, including photographs of relevant projects. The official logo used by the government or institution is helpful.

#### 1. Narrative:

(A **minimum** 500-word, **maximum** 1500-word narrative describing the project, or the achievement for which the person or organization is being nominated. See specific category requirements for narrative below.)

Narrative Continuation

Narrative Continuation



## Narrative Continuation

2. Photographs: (When ready to submit application, hit submit button and upload a **minimum of 15** good quality (300 dpi) photographs in TIFF or JPEG format. **Photographs must be submitted as individual TIFF or JPEG files.** See specific category requirements below.)
3. Supporting Documentation: (When ready to submit application, hit submit button and upload a maximum of ten supporting documents to support the nomination narrative. These may not replace the narrative. Supporting documents may include letters of support, news articles, brochures, etc.)

Submission Date:

### **PROVISIONS**

Submission of photographs and all other material authorizes the Michigan Historic Preservation Network to use them for judging and award presentation, and to publish such material in the course of its activities.

Incomplete or late nominations may not be considered. Nominations that are not chosen may be resubmitted in the following year.

### **QUESTIONS?**

If you are unsure of what category your nomination might fall under, or if you have any other questions regarding the nomination procedure, please contact the Awards committee chair, Ruth Mills, at [ruthmills@gmail.com](mailto:ruthmills@gmail.com).