

IMPORTANT REGISTRATION DETAILS

IN-PERSON REGISTRATION

Two Inexpensive Ways to Attend – By April 9 at 5 PM:

First, we have SCHOLARSHIPS for students, professionals, tradespeople, and others. Registration and overnight costs are covered. Submit a letter describing preservation interests and letter of recommendation to mhpnscholarships@gmail.com. Second, VOLUNTEERS are needed. Volunteers receive free registration on work days; added days are at the Student Rate. Contact VolunteerMHPN@gmail.com.

Hotel Accommodations at Mission Point Resort – By April 9 at 5 PM:

The Conference is headquartered at Mission Point Resort where overnight accommodations also are available Tuesday-Friday nights; see page 9 for location. Room descriptions and rates based on single or double occupancy found at www.missionpoint.com. Mission Point is offering a rate of \$160/night; please add 6% sales tax, 3% local assessment, 10% resort levy, and one-time charge of \$6 per person for luggage transfer from the mainland to the resort and back. There is a \$25 additional charge per guest for triple/quad occupancy. RESERVATIONS: 1) Identify yourself being with MHPN and call 800-833-7711, email reservationsdepartment@missionpoint.com, or go to the www.mhpn.org/conference for on-line registration portal in the "Mission Point Resort Fact Sheet." 2) Reservations must be made no later than 5 PM, April 9; rooms based on availability at time of call; rooms after that date at the Resort's discretion. 3) Credit card is charged for deposit of one night's room and tax at time of booking; Visa, MasterCard, American Express, Discover accepted. 4) Reservations must be canceled at least 14 days prior to arrival to receive refund minus \$25 process fee. 5) Check-In 4PM/Check-out 11AM. "Mission Point Resort Fact Sheet" at www.mhpn.org includes more about these overnight accommodations and amenities, ferry service to the Island, and horse-drawn shuttle service.

Guest Attire:

Business casual is appropriate for all activities, but many dress for Friday's Awards Evening. Wear comfortable shoes for tours; have rain/cold weather gear available.

Booth Discounts and Information for Vendors:

For a Vendors' Showcase space in the Mission Point Resort's "Sound Stage," complete Registration page 35 or register on-line at www.mhpn.org/conference. Vendor spaces approx. 8' x 10' with up to two 8' tables with cloths and 2 chairs. You provide display elements; attaching items to walls is prohibited. Electrical outlets and internet available. There is no secure on-site storage; neither MHPN nor the venue is liable. Set-up/break-down times are sent closer to the conference; at www.mhpn.org/conference, see "Mission Point Resort Fact Sheet" and "Shipping and Logistical Details" for how to get display items to the Island. Hours: setup is Wednesday, 2 PM–6 PM; Thursday, 8:30 AM-6:30 PM; Vendors' Showcase and Opening Reception Thursday 5 PM–6:30 PM; Friday 7:15 AM-4:15 PM. Contact Ken Czapski at 906-236-3341 or ken@sanders-czapski.com. If you are a sponsor, a discount on the member booth price of \$110 applies: support of \$5,000+ = FREE; \$2,500+ = \$27; \$1,000+ = \$55; \$750 - \$500+ = \$82; \$250+ = \$100. Don't know if you're a conference sponsor? Ask Ken.

Net Profit Policy:

Any net profit supports MHPN operations, programs, and/or endowments at the direction of the Executive Committee. A review of finances is available through the office.

Disclaimer:

The MHPN assumes no responsibility for any injury, loss, or other damage to any person or property occurring in relation to any activity connected to or arising out of this Annual Conference or any events or tours associated therewith.

Releases:

General: Each person participating in any activity related to this Annual Conference hereby releases the MHPN and all cooperating organizations and related individuals from any and all suits, demands, or claims for injury (including death), loss, or other damage arising out of or occurring in connection with that activity. *Photography:* Your registration constitutes implied consent to be photographed and to have those photos published with non-personal identification.

MHPN Code of Professional Conduct:

The MHPN seeks to assure that programs, meetings, and other sponsored events, held either in person or virtually, are open and welcoming to everyone. To assure this is possible, MHPN expects all participants to follow the Code of Professional Conduct found at www.mhpn.org; click on the button at the top labelled "About Us." We expect everyone's cooperation to help ensure a welcoming, inclusive, and respectful environment for all.

Questions: Contact the MHPN at (517) 371-8080 / info@mhpn.org. Also find answers at www.mhpn.org/conference.

Registration Policies:

1) Registrations after April 19 and walk-ins welcome, but food/activities are not guaranteed. 2) Refunds subject to a \$20 administrative fee and made 30-45 days post-conference. 3) Cancellations or changes after April 19, and no-shows, are not reimbursed. 4) Reservations may be transferred, unchanged, to another participant; notify the MHPN. 5) Tours, events, lunches have capacity limits; waiting lists are kept.

VIRTUAL 24/7 VENDORS' SHOWCASE REGISTRATION
Register on-line at www.mhpn.org/conference by May 5, 2023, 5:00 PM
Showcase opens to visitors Mid-April!

IN-PERSON CONFERENCE REGISTRATION FORM

By mail, fax, or on-line at www.mhpn.org/conference by April 19, at 5:00 PM

SAVE! Early Bird Registration by March 29, 2023, at 5:00 PM

One person per form and please print:

Last Name: _____ First Name: _____

Affiliation: _____ County: _____

Street Address: _____ City: _____ State: _____ Zip: _____

Phone: () _____ Special Needs: _____

E-Mail: _____

On-line Registration is encouraged! Do not include me on the Participant List

REGISTERING FOR 1 OR MORE DAYS? DO THAT HERE!

This is Basic Registration. If you qualify for a discount, you'll find it below at Check Out. If not a member, join at Check-Out and qualify for member discounts immediately!

I am registering for Thursday, May 11: \$175 _____
 Incl. continental b'fast, breaks, lunch, sessions,
 Opening Reception & Vendors' Showcase (Cash Bar).
 - Add "Mission Point Resort" Walking Tour \$10 _____
 - Add "Downtown" Walking Tour \$20 _____
 - Add "Sunset Cruise" Boat Trip (cash bar)..... \$40 _____

I am registering for Friday, May 12: \$195 _____
 Includes continental b'fast, breaks, lunch, sessions,
 and Keynote
 - Add "W. Bluff/Annex Cottages" Walking Tour..... \$20 _____
 - Add "Fort Mackinac" Walking Tour \$20 _____
 - Add Awards Reception & Ceremony (Cash Bar) \$30 _____

I am registering for Saturday, May 13:
 To qualify for Sat pricing, you must register for
 at least one day above.
 "Anishinaabek Culture at the Straits" Workshop \$30 _____
 Includes continental b'fast, workshop, breaks, box lunch

YOUR SUB-TOTAL FOR BASIC REGISTRATION:

REGISTRATION CHECK OUT!

Does one of the following discounts apply to you? (Limit to 1)
 If so, subtract!

- MHPN Member registering by March 29 **Subtract 25%** - _____
- MHPN Member registering March 30-April 19 . **Subtract 10%** - _____
- Student and 60+ registering by March 29 **Subtract 50%** - _____
- Student and 60+ registering March 30-April 19: **Subtract 35%** - _____
- Presenters and Volunteers pay \$0 for their work days;
 then, for added days, registering any time: **Subtract 50%** - _____
- Donor at \$750+ or Scholar registering any time: **Subtract 100%** - _____
- If you are not a member and have taken a discount, join now:
 1-Yr Basic @ \$65, Student/60+ @ \$40 + _____
- I want to make a gift to the MHPN + _____

PAY THIS TOTAL:

...OR DOING A LA CARTE TICKETING? DO THAT HERE!

If you are registered to the left, no need to buy a la carte tickets here! DISCOUNTS DO NOT APPLY ON INDIVIDUAL TICKETS.

Thursday, May 11 – Choose all that apply:

"Mission Point Resort" Walking Tour \$10 _____
 Lunch (no program)..... \$25 _____
 Meet the Funders Session \$20 _____
 "Downtown" Walking Tour..... \$40 _____
 Reception & Showcase (cash bar) FREE _____
 "Sunset Cruise" Boat Trip (cash bar) \$60 _____

Friday, May 12 – Choose all that apply:

SHPO Track inc. B'fast, breaks..... \$100 _____
 "W.Bluff/Annex Cottages" Walk'g Tour \$40 _____
 Incentives for Pres Workshop I & II..... \$85 _____
 Backyard Archaeology Session \$20 _____
 Lunch (before keynote)..... \$25 _____
 Keynote Address FREE _____
 Show Me the Money Session \$20 _____
 "Fort Mackinac" Walking Tour \$40 _____
 Awards Evening (cash bar) \$40 _____

Saturday, May 13

"Anishinaabek Culture at the Straits" Workshop
 Includes continental b'fast, breaks,
 box lunch \$35 _____

Add a Membership:

1-Yr Basic @ \$65, Student/60+ @ \$40 + _____
 I want to make a gift to the MHPN: + _____

PAY THIS TOTAL:

...OR ARE YOU A VENDOR? REGISTER HERE!

For up to 2 people: Thurs includes continental b'fast, breaks, lunch, sessions, Opening Reception & Vendors' Showcase; Fri includes continental b'fast, breaks, lunch, sessions, keynote. See "Important Registration Details," opposite page.

MHPN Member: Pay \$110 _____
 Non-Member; 1 yr basic member inc. Pay \$175 _____
 Donor; see booth discount on pg 34: ... Pay \$ _____

I need (circle one) 0, 1, 2 ___ tables.

Electricity required: Yes _____ No _____

Second person's name, if applicable; no need for a second form: _____

THEN EVERYBODY PAYS HERE!

If one payment is made for several registrants, complete a separate form for each person and submit together.

Choices for Remittance:

- 1) Check # _____ made payable to the "MHPN" (MHPN Fed Tax #38-2878515)
- 2) Purchase Order # _____
- 3) CC: VISA MC Discover AmEx # _____ Exp- mm/yy _____ and CVV: _____

Name on Card: _____ Your Signature: _____

Mail/fax the registration form with payment to:

Michigan Historic Preservation Network, 313 East César E. Chávez Avenue, Lansing, MI 48906 FAX: (517) 371-9090