**2025 MHPN Annual Statewide Preservation Conference**

**“Bringing Stories to Light”**

**(Working Title)**

**Thursday, May 15 – Saturday, May 17, 2025**

**Sault Ste. Marie, Michigan**

**Session Abstract Submission Form**

**Thursday and Friday, May 15-16, are our major program days.**

**Approximately 24 in-seat sessions are needed.**

**Submit Abstracts using the e-mail address on the last page of this form.**

**Speakers are asked not to present in more than 2 sessions.**

**ABSTRACTS ARE DUE ON OR BEFORE SUNDAY, SEPTEMBER 22, 2024, by 11:59 PM**

**Session Title for the Brochure:**

|  |
| --- |
| Click or tap here to enter text. |

**Topic Statement for the Brochure:** (**50-word limit**)

|  |
| --- |
| Click or tap here to enter text. |

**Summary for Accreditation and Promotional Use:** (**300-word limit**)

|  |
| --- |
| Click or tap here to enter text. |

**Learning Objectives**: (At least 4)

Format each objective so that in response to “After attending this session, participants will be able to\_\_\_\_\_”, you can start each objective using a word such as “Describe,” “Explain,” “Identify,” “Compare,” “Integrate,” “Summarize,” “Demonstrate,” “Discuss,” or other words that reflect your attendees will have gained new abilities through your presentation.

SAMPLE: After attending this session, participants will be able to *describe* the key differences between historic and modern mortars.

**1)** Click or tap here to enter text.

**2)** Click or tap here to enter text.

**3)** Click or tap here to enter text.

**4)** Click or tap here to enter text.

**Which program track does your proposed session best fit?**

[ ]  **Track 1:** Theme - “Bringing Stories to Light”

[ ]  **Track 2:** Information – What you need to know to make preservation work

[ ]  **Track 3:** Case Studies and Applied Skills

(If chosen, your session may be assigned to a different track based on how it fits into the overall program.)

**Which length of time does your session best fit?**

(If chosen, you may be asked to adjust your time based on other submissions and timeslot availability.)

 [ ]  1 hour [ ]  1.25 hours [ ]  1.5 hours

**What level of difficulty is your session content?**

[ ]  Basic – no prior knowledge of the topic is needed.

[ ]  Intermediate – some prior knowledge of the topic is useful.

[ ]  Advanced – background in the topic is preferred.

**What does your session include?**

[ ]  PowerPoint

[ ]  Video

[ ]  Handouts

**Are you willing to share your power points with the MHPN after the conference to provide to participants who ask for them?**

[ ]  Yes. Please forward to Xiaohan Bao Smith after the conference: xbaosmith@mhpn.org

[ ]  No.

**Is there someone in your session who would like to serve as Moderator?** If not, an MHPN Board Member will be assigned to you.

Click or tap here to enter text.

**OPTIONAL: Please attach any photos or illustrations that explain your topic.**

Images are not being submitted - [ ]

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  |  |  |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

Do you have permission to use these images? [ ]  Yes [ ]  No

Provide photo credits if appropriate.

 **Speakers’ Contact Information and Bios**

|  |
| --- |
| **Speaker – The best person to answer MHPN questions** |
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| City/State/Zip:  | Click or tap here to enter text. |
| Phone: | Click or tap here to enter text. |
| Cell/Text: | Click or tap here to enter text. |
| Email:  | Click or tap here to enter text. |
| Are you unavailable Thursday or Friday? Click or tap here to enter text. |
| Biographical statement: (**150-word limit**) |
| Click or tap here to enter text. |

|  |
| --- |
| **Speaker** |
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| City/State/Zip:  | Click or tap here to enter text. |
| Phone: | Click or tap here to enter text. |
| Cell/Text: | Click or tap here to enter text. |
| Email:  | Click or tap here to enter text. |
| Are you unavailable Thursday or Friday? Click or tap here to enter text. |
| Biographical statement: (**150-word limit**) |
| Click or tap here to enter text. |

|  |
| --- |
| **Speaker** |
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| City/State/Zip:  | Click or tap here to enter text. |
| Phone: | Click or tap here to enter text. |
| Cell/Text: | Click or tap here to enter text. |
| Email:  | Click or tap here to enter text. |
| Are you unavailable Thursday or Friday? Click or tap here to enter text. |
| Biographical statement: (**150-word limit**) |
| Click or tap here to enter text. |
| **Speaker** |
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| City/State/Zip:  | Click or tap here to enter text. |
| Phone: | Click or tap here to enter text. |
| Cell/Text: | Click or tap here to enter text. |
| Email:  | Click or tap here to enter text. |
| Are you unavailable Thursday or Friday? Click or tap here to enter text. |
| Biographical statement: (**150-word limit**) |
| Click or tap here to enter text. |

|  |
| --- |
| **Speaker** |
| Name: | Click or tap here to enter text. |
| Title: | Click or tap here to enter text. |
| Affiliation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| City/State/Zip:  | Click or tap here to enter text. |
| Phone: | Click or tap here to enter text. |
| Cell/Text: | Click or tap here to enter text. |
| Email:  | Click or tap here to enter text. |
| Are you unavailable Thursday or Friday? Click or tap here to enter text. |
| Biographical statement: (**150-word limit**) |
| Click or tap here to enter text. |

**Deadline: Sunday, September 22, 2024, 11:59 PM**

**Email this Session Abstract Submission Form to:**

conference@mhpn.org

Receipt will be acknowledged

**Questions?**

If you have questions about your topic or about completing this form,

or if you find that your information does not fit the format provided here, please contact

Conference Manager Janet Kreger

kregerj1981@att.net

Samples of Abstracts are available upon request.



313 E. Cesar E. Chavez Ave.

Lansing, Michigan 48906

Phone 517-371-8080

Fax 517-371-9090

Email info@mhpn.org [www.mhpn.org](http://www.mhpn.org/)